

Antipascha

Some icons depicting this event are inscribed "The Doubting Thomas." This is incorrect. In Greek, the inscription reads, "The Touching of Thomas." The Slavonic inscription is, "The Belief of Thomas." When Saint Thomas touched the Life-giving side of the Lord, he no longer had any doubts.

This day is also known as "Antipascha." This does not mean "opposed to Pascha," but "in place of Pascha." Beginning with this first Sunday after Pascha, the Church dedicates every Sunday of the year to the Lord's Resurrection. Sunday is called "Resurrection" in Russian, and "the Lord's Day" in Greek.

St. Herman of Alaska Orthodox Church

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St. Herman of Alaska Orthodox Church

Port Townsend, WA



Sunday, May 9th, 2021

Antipascha: St. Thomas Sunday
2nd Week of Pascha

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Antipascha

2nd Week of Pascha

Readings

Epistle

Acts 5:12-20

Gospel

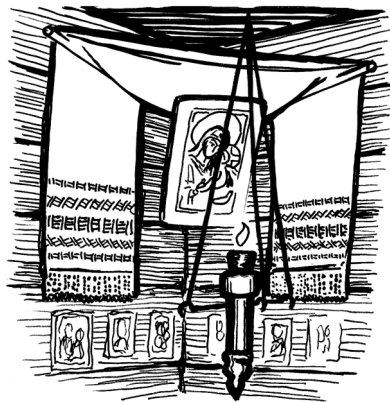
John 20:19-31

Tone 7 Troparion (Pentecostarion)

From the sealed tomb, Thou didst shine forth, O Life! Through closed doors Thou didst come to Thy Disciples, O Christ God. Renew in us through them an upright spirit, // by the greatness of Thy mercy, O Resurrection of all!

Tone 8 Kontakion (Pentecostarion)

Thomas touched Thy life-giving side with an eager hand, O Christ God, when Thou camest to Thine Apostles through closed doors. // He cried out with all: "Thou art my Lord and my God!"



This Week at St. Herman's

Sunday, May 9th— *Antipascha*

- 9:30 AM—Divine Liturgy

Tuesday, May 11th— *Sts. Cyril & Methodius Apostles to the Slavs Day of Rejoicing*

- 5:00 PM—Panikhida at the Cemetery

Saturday, May 15th - *Venerable Pachomius the Great*

- 6:30 PM—Great Vespers + Confessions

